

## EXECUTIVE CABINET

**Day:** Wednesday  
**Date:** 24 October 2018  
**Time:** 3.00 pm  
**Place:** Lesser Hall 2 - Dukinfield Town Hall

Item No.	AGENDA	Page No
1.	<b>APOLOGIES FOR ABSENCE</b> To receive any apologies for the meeting from Members of the Executive Cabinet.	
2.	<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest from Members of Executive Cabinet.	
3.	<b>MINUTES</b>	
a)	<b>EXECUTIVE CABINET</b> To consider the minutes of the meeting held on 19 <sup>th</sup> September 2018.	1 - 6
b)	<b>STRATEGIC COMMISSIONING BOARD</b> To consider the minutes of the meeting of the Strategic Commissioning Board held on 19 September 2018.	7 - 10
4.	<b>FINANCE REPORTS</b>	
a)	<b>REVENUE MONITORING (PERIOD 5)</b> To consider the attached report of the Deputy Executive Leader / Director of Finance.	11 - 20
b)	<b>REVIEW OF MEMBERS AND OFFICERS OF INDEMNITY</b> To consider the attached report of the Executive Director (Governance and Resources).	21 - 24
5.	<b>CAPITAL REPORTS</b>	
a)	<b>LED STREET LIGHTING</b> To consider the attached report of the Executive Member (Neighbourhoods) / Assistant Director of Operation and Neighbourhoods.	25 - 36
b)	<b>REPLACEMENT OF CREMATORS AND MERCURY ABATEMENT FILTRATION PLANT</b> To consider the attached report of the Executive Member (Neighbourhoods) /	37 - 48

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From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon, Head of Democratic Services, to whom any apologies for absence should be notified.

Item No.	AGENDA	Page No
	Assistant Director Operation and Neighbourhoods.	
c)	<b>REPAIR AND RESTORATION OF CEMETERY BOUNDARY WALLS</b>	49 - 66
	To consider the attached report of the Executive Member (Neighbourhoods) / Assistant Director Operation and Neighbourhoods.	
d)	<b>REPLACEMENT OF COUNCIL FLEET VEHICLES</b>	67 - 80
	To consider the attached report of the Executive Member (Neighbourhoods) / Assistant Director Operation and Neighbourhoods.	
e)	<b>ENGINEERING CAPITAL PROGRAMME 2018/19 UPDATE</b>	81 - 96
	To consider the attached report of the Executive Member for Neighbourhood Services / Director of Operations and Neighbourhoods.	
6.	<b>FOR INFORMATION</b>	
a)	<b>CORPORATE PARENTING UPDATE</b>	97 - 102
	To consider the attached report of the Executive Member (Children's Services) / Assistant Director (Children's Services).	
7.	<b>URGENT ITEMS</b>	
	To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.	

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